Receipt date: 03/20/2006

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Attorney's Docket No. 1000023-000103

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re P | atent Application of   | }                 |
|---------|--|-------------------|
| Takes   | hi YOSHIDA et al.  | Group Art Unit:   |
| Applic  | ation No.:   | Examiner:         |
| Filed:  | March 20, 2006   | Confirmation No.: |
| For:    | BINDER RESIN FOR TONER, METHOD FOR PRODUCING THE SAME, AND TONER FOR ELECTROPHOTOGRAPHY USING THE RESIN (as amended) |                   |

## FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The listed documents were either cited in the specification or the International Search Report in the corresponding PCT application.

To assist the Examiner, the documents are listed on the attached form PTO-1449, and copies of the documents are provided. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

**BUCHANAN INGERSOLL PC** 

Date March 20, 2006

By: / b/ed / 1 / h... Robert G. Mukai Registration No. 28,531

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Buchanan Ingersoll PC

(8/05)

Receipt date: 03/20/2006 Substitute for form 1449A/PTO & 1449B/PTO

## FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

Application Number Filing Date March 20, 2006 First Named Inventor Takeshi YOSHIDA et al. Examiner Name

(use as many sheets as necessary) Sheet

1 of **Attorney Docket Number** 1000023-000103 ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH, /MC/

| U.S. PATENT DOCUMENTS |                    |                         |   |  |
|-----------------------|--------------------|-------------------------|---|--|
| Examiner<br>Initials  | Document<br>Number | Kind Code<br>(if known) | Name of Patentee or Applicant of Cited Document | Issue/Publication Date<br>(MM-DD-YYYY) |
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|                                 |  |  |  |  |  |  |

\*Copy attached. ALL REFERENCES CONSIDERED EXCEPT WHERE LINED THROUGH. /MC/

Examiner Date /Mark Chapman/ Signature /Mark Chapman/ | Considered | Ush 12/2000 | Considered | Ush 12/2000 | CEXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in

conformance and not considered. Include copy of this form with next communication to Applicant.